

# OBJECTIVISM: THE PHILOSOPHY OF AYN RAND

By Leonard Peikoff

Part 2 of a 15-Lecture Taped Course

## LECTURES SEVEN through FIFTEEN

This course was presented during the summers of 1990 and 1991, as Dr. Peikoff worked through the text of special prepublication editions of his book *Objectivism: The Philosophy of Ayn Rand*.

Since the final editing of the book was completed after these presentations, page numbers given in the taped course refer to pages in the prepublication editions (galleys).

A cross-reference guide has been provided to assist you in matching the quote and the cited page in the taped lecture to the corresponding page in Dr. Peikoff's published book.

**PLEASE NOTE:**

**Lecture Quote** refers to what Dr. Peikoff says in the lecture;

**Cited Page** refers to the page number given in the taped lecture (from the unpublished text of the book);

**OPAR Page** refers to the page number in the 1991 publication (HC) of *Objectivism: The Philosophy of Ayn Rand* by Dr. Leonard Peikoff.

### *Objectivism: The Philosophy of Ayn Rand* (Part 2)

#### LECTURE COURSE/BOOK CROSS-REFERENCE

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LECTURE SEVEN, TAPE ONE		
"The concept of 'objective'"	p. 164–165	p. 111
"Concepts are condensations formed . . . with a human method."	p. 166–167	p. 112
"objectivity as volitional adherence to reality"	p. 173	p. 116
"to achieve by deliberate policy"	p. 173	p. 116
"Man is not automatically right."	p. 173	p. 117
"to be objective in one's conceptual activities"	p. 174	p. 117
"If man knew everything about reality"	p. 179	p. 120

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“How is man to know if he’s contradicting”	p.	186	p.	125
<b>LECTURE SEVEN, TAPE TWO</b>				
“She is the first thinker to identify”	p.	226–227	p.	150
“The conceptual consciousness must focus on reality.”	p.	175	p.	117
“to derive a conclusion from arbitrary premises”	p.	178	p.	119
“Logic as a ‘personal, practical, selfish necessity’”	p.	179	p.	120
“Perception is a form of apprehending identity.”	p.	175	p.	118
“Human knowledge on every level is relational.”	p.	182–183	p.	122
“To cut off a single field from the rest”	p.	190	p.	127
“The more you learn, the more you know”	p.	192	p.	128
<b>LECTURE EIGHT, TAPE ONE</b>				
“Metaphysically, there is only one universe.”	p.	183	p.	123
“Concepts are a relational form of knowledge.”	p.	181	p.	121
“A hierarchy is a type of context.”	p.	197	p.	132
“The relational nature of knowledge derives from two roots.”	p.	183	p.	123
“Items differ in their distance from the perceptual.”	p.	195	p.	131
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“Every fact . . . imposes an obligation.”	p.	198	p.	132
Definition of “reduction”	p.	199	p.	133
“standard of objectivity”	p.	200	p.	133
“conceptual roots”	p.	203	p.	135

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“a double check on his accuracy”	p.	208	p.	138
“‘How can I be sure there are rocks.’”	p.	210	p.	140
“Philosophy is hierarchical and so is Objectivism.”	p.	211	p.	141
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